



**FLORIDA SECTION  
AIR & WASTE MANAGEMENT ASSOCIATION  
2010 ANNUAL CONFERENCE**  
Plantation Inn and Golf Resort, Crystal River, FL  
**October 10-12, 2010**

**Attention College Students!**

The Florida Section of the Air & Waste Management Association (FLA&WMA) is having its 47<sup>th</sup> annual conference and exhibition (ACE) from October 10-12, 2010 at the Plantation Inn and Golf Resort in Crystal River, Florida. The ACE will kick off on Sunday, October 10 with golf, tennis, volleyball, a QEP review and an evening social and dinner. Come ready to renew old friendships, make new ones and expand your network base.

The Student Poster judging will take place on Sunday, October 10 and prizes will be awarded at Monday's lunch. The Technical Program will begin Monday morning, October 11 and continue until mid-day Tuesday, October 12. Technical papers and student posters will include timely compliance and regulatory updates on various air, waste and environmental management topics.

There are three (3) different options for student attendance, which are summarized in the following table:

Category	Registration Cost	What is Included/Requirements
Student – Full Registration	\$100	Cost includes registration (all technical papers/posters), Sunday night reception and dinner, Monday breakfast, Monday lunch, Monday evening reception and Tuesday breakfast. <b>NOTE: does <u>NOT</u> include lodging.</b>
Student – Paper/Poster Presenter AND Volunteer	\$25	Only students who submitted paper or poster abstracts or Environmental Challenge registration forms prior to the deadline can register at this rate. Only one student per paper/poster. Students registering at this rate are <u>required</u> to volunteer for at least three (3) shifts (see volunteer registration form attached). Cost includes registration (all technical papers/posters), Sunday night reception and dinner, Monday breakfast, Monday lunch, Monday evening reception and Tuesday breakfast. <b>NOTE: Students eligible for this registration category MAY be eligible to receive reimbursement for your hotel room. Contact student program director for details. <i>First-come-first-served for this offer!</i></b>
Student – Paper/Poster Presenter OR Volunteer ONLY	\$50	Cost includes registration (all technical papers/posters), Sunday night reception and dinner, Monday breakfast, Monday lunch, Monday evening reception and Tuesday breakfast. <b>NOTE: does <u>NOT</u> include lodging.</b> Students registering at this rate are <u>required</u> to volunteer for at least three (3) shifts (see volunteer registration form attached) OR must have submitted an abstract for a paper/poster or Environmental Challenge registration form by the deadline.

To attend the conference, please complete the attached registration form, select your level of attendance, and **mail to Sandi Assidy** (along with a check) at the indicated address.



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If you need additional information on the conference, please contact the appropriate Program Chair:

<b>General Conference Chair</b> Jeff Stewart The Mosaic Company <a href="mailto:Jeff.Stewart@mosaicco.com">Jeff.Stewart@mosaicco.com</a> 813-671-6369	<b>General Conference Vice Chair</b> Liz Foeller The Mosaic Company <a href="mailto:Elizabeth.Foeller@mosaicco.com">Elizabeth.Foeller@mosaicco.com</a> 813-672-7020
<b>Student Program Chair</b> Jordan Haywood Siemens Energy, Inc. <a href="mailto:jordan.haywood@siemens.com">jordan.haywood@siemens.com</a> 407-736-3045	<b>Registration Chair</b> Sandi Assidy Jacksonville ERMD <a href="mailto:assidy@coj.net">assidy@coj.net</a> 904-630-4900
<b>Technical Program Chair</b> Robert Manning Hopping Green Sams & Smith, P.A. <a href="mailto:robertm@hgss.com">robertm@hgss.com</a> 850-425-2263	<b>Athletic Events Chairs</b> Jordan Haywood (tennis; volleyball; 5K) <a href="mailto:jordan.haywood@siemens.com">jordan.haywood@siemens.com</a> 407-736-3045 Don Geiger (golf) <a href="mailto:geitechinc@mindspring.com">geitechinc@mindspring.com</a> 352-472-5035

All forms and additional information posted at  
[www.flawma.com](http://www.flawma.com)

We look forward to seeing you in October!

***Jeff Stewart***

2010 FLA&WMA ACE Conference Chair

***Jordan Haywood***

2010 FLA&WMA ACE Student Program Chair



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STUDENT REGISTRATION			
Last	First	Badge Name	
University or College and Major			
Address	City	State	Zip
Phone	Fax	Email	

SCHEDULE OF FEES		
CATEGORY	FEE	Description (see previous pages for more information)
Student— Full Registration	\$100	Pays for a college student to attend the conference.
Student— Paper/Poster Presenter <b>AND</b> Volunteer	\$25	Pays for a college student paper/poster/Environmental Challenge presenter to attend the conference (must also be a volunteer).
Student— Volunteer <b>OR</b> Paper/Poster Presenter <b>ONLY</b>	\$50	Pays for a college student volunteer <b>OR</b> paper/poster/Environmental Challenge presenter only to attend the conference.
<b>Total Remittance</b>		

Registration includes Sunday evening Social & Dinner, Monday Business Luncheon; Monday President's Reception, Monday and Tuesday breakfasts, and all refreshment breaks. Attendees will be eligible to receive PDH (Professional Development Hours) for their attendance (FL P.E., QEP, CEP, and CHMM continuing education.)

**Make Checks\* Payable To:** FL-AWMA  
Florida Section Tax ID # 59-1738572  
Full refund deadline is **September 1, 2010**

**Mail To:** Sandi Assidy  
C/O E & CD  
407 North Laura Street, Suite 300  
Jacksonville, Florida 32202  
Phone 904-630-4900 /Fax 904-630-3638

**\*Pay by credit card! Use form (to be provided) - \$5 fee;  
Sorry, no purchase orders accepted.**

**Please mark any additional activities you would like to participate in:**

<b>Golf</b>	Sunday 10 am	Contact: Don Geiger ( <a href="mailto:dongeiger@cox.net">dongeiger@cox.net</a> )
<b>Tennis</b>	Sunday 10 am	Contact: Jordan Haywood ( <a href="mailto:jordan.haywood@siemens.com">jordan.haywood@siemens.com</a> )
<b>Volleyball</b>	Sunday 3 pm	
<b>5-K Run/Walk</b>	Monday 6:30 am	
<b>QEP Training</b>	Sunday – free for members	Contact: Kathy Lockhart ( <a href="mailto:kdlockhart@scgc.org">kdlockhart@scgc.org</a> )

**HOTEL: Plantation Inn and Golf Resort**

9301 West Fort Island Trail, Crystal River, Florida

You must mention "Florida Section Air & Waste Conference" to get the conference rate: **\$99 + tax.**

For Reservations call **1-800-632-6262**

**www.plantationinn.com** – last day to get group rate is **September 3, 2010**

[www.flawma.com](http://www.flawma.com)



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**STUDENT VOLUNTEER INFORMATION AND REGISTRATION FORM**

***Students—Get Involved and Save Money on Registration!***

All students registering under one of the two volunteer rates (\$25 or \$50) must complete at least three (3) volunteer sessions. A volunteer session could include assisting with registration, checking / taking meal tickets for lunch, dinner or evening receptions, and/or serving as a technical session monitor. To select a desired time or session, fill out the chart below. **Three (3)** sessions will be assigned on a first-come-first served basis. Once the volunteer schedule is completed, it will be e-mailed to you no later than October 1. Please write legibly and include your email address.

**Volunteer Registration Form, Due Monday, September 20, 2010**

Name: \_\_\_\_\_ University/College: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone (daytime): \_\_\_\_\_ E-mail address: \_\_\_\_\_

Are you presenting a poster or paper? **YES NO** (circle one)

If there is any time that you **cannot volunteer**, put an "X" by the session below, and state why here:

**I Can Volunteer for the Following Shifts**

Please enter 1 through 16, 1 being your first choice and 16 being your last choice (complete all choices). All students will be assigned at least three (3) sessions. All times are approximate and subject to change when conference schedule is finalized. Note that all student volunteers must check in 10-15 minutes prior to the beginning of their assigned sessions.

<b>Registration</b>			
Sunday-early afternoon (12:00 - 2:30 p.m.)	<input type="checkbox"/>	Sunday-late afternoon (2:30 - 5:00 p.m.)	<input type="checkbox"/>
Monday-early morning (7:00 - 9:30 a.m.)	<input type="checkbox"/>	Monday-late morning (9:30 a.m. - 12:00 p.m.)	<input type="checkbox"/>
Tuesday-early morning (7:00 - 10:00 a.m.)	<input type="checkbox"/>		
<b>Meals *</b>			
Sunday Evening Event (5:00 - 8:00 p.m.)	<input type="checkbox"/>	Monday Breakfast (7:00 - 8:30 a.m.)	<input type="checkbox"/>
Monday Lunch (12:00 - 1:30 p.m.)	<input type="checkbox"/>	Monday Reception (5:00 - 7:00 p.m.)	<input type="checkbox"/>
Tuesday Breakfast (7:00 - 8:30 a.m.)	<input type="checkbox"/>		
<b>Technical Sessions</b>			
Monday-early morning (8:00 - 10:00 a.m.)	<input type="checkbox"/>	Monday-late morning (10:00 a.m. - 12:00 p.m.)	<input type="checkbox"/>
Monday-early afternoon (1:30 - 3:30 p.m.)	<input type="checkbox"/>	Monday-late afternoon (3:30 - 5:30 p.m.)	<input type="checkbox"/>
Tuesday-early morning (8:00 - 10:00 a.m.)	<input type="checkbox"/>	Tuesday-late morning (10:00 a.m. - 12:00 p.m.)	<input type="checkbox"/>

\* Note you will be given an opportunity to eat if you work during any of the meal times.



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**Please e-mail, fax or snail-mail the completed form no later than Monday September 20, 2010 to:**

**Jordan M. Haywood, P.E., Q.E.P.**

E-mail: [jordan.haywood@siemens.com](mailto:jordan.haywood@siemens.com)

Fax: 407-736-5032 \*

Mail: Siemens Energy, Inc.  
4400 Alafaya Trail  
MC Q2-286  
Orlando, Florida 32826

Phone: 407-736-3045

\* If faxing, please e-mail or call ahead to ensure it is picked up.